

B. The Gospel of Mark

These observations do not include any previously discussed under Matthew.

1. When Jesus comes it will be in the glory of His Father.

“Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.” (Mark 8:38).

2. The Father is very personal to the Son.

Jesus called Him Abba, the equivalent to saying “Dad” or “Daddy.”

“And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.” (Mark 14:36).

C. The Gospel of Luke

These observations do not include any previously discussed under Matthew or Mark.

1. The Father will give the filling of the Holy Spirit to them that ask Him.

“If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?” (Luke 11:13).

2. The Father watches for wayward children to return to Him and for sinners to repent.

“And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.” (Luke 15:20).

Read the entire story of the prodigal son in verses 12-24.

3. The Father gives everything He owns to a good son who never goes wayward.

“And he said unto him, Son, thou art ever with me, and all that I have is thine.” (Luke 15:31).

See also Romans 8:32 and Psalm 73:23.

4. The Heavenly Father has appointed a Kingdom for His Son Jesus Christ.

“And I appoint unto you a kingdom, as my Father hath appointed unto me;” (Luke 22:29).

5. We can ask the Father to forgive people for what they have done to us.

“Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.” (Luke 23:34).

Compare with John 20:23 and Acts 7:60.

6. The Son of God yielded up the Ghost to His Father when He died on the cross.

“And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.” (Luke 23:46).

Compare Stephen’s words in Acts 7:59.

7. The Father promised to give the Holy Spirit to the followers of Christ on the day of Pentecost.

“And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.” (Luke 24:49).

D. The Gospel of John

These observations do not include any previously discussed under Matthew, Mark, or Luke.

1. Jesus is the only begotten son of the Father

“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (John 1:14).

By this we mean that God was involved in the human conception of the Lord Jesus Christ, born of the seed of the Holy Ghost through a virgin named Mary.

When we refer to the saved as “begotten of God” (1 John 5:1,18), we are acknowledging that their Spiritual birth (their born-again experience) was by God. For Jesus it was His physical birth, thus He is called the “only” begotten of God.

2. Jesus is in the bosom of the Father.

“No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.” (John 1:18).

They are extremely close and intimate. This is like the intimacy of John with Jesus (see John 13:23), only deeper.

3. The Father loves the Son and has given all things into His hand.

“The Father loveth the Son, and hath given all things into his hand.” (John 3:35).

4. The Father seeks those who will worship Him in spirit and in truth.

“Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.” (John 4:21-24).

5. The Father works with His Son.

“But Jesus answered them, My Father worketh hitherto, and I work.” (John 5:17).

6. The Father sets an example for His Son.

“Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.” (John 5:19).

7. The Father shows His Son everything He does.

“For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.” (John 5:20).

8. The Heavenly Father can raise the dead.

“For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.” (John 5:21).

9. The Heavenly Father has committed all judgment to His Son.

“For the Father judgeth no man, but hath committed all judgment unto the Son:” (John 5:22).

10. The Heavenly Father and His Son should be honored by all men.

“That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.” (John 5:23).

11. The Father is the source of all life.

“For as the Father hath life in himself; so hath he given to the Son to have life in himself;” (John 5:26).

12. The Father sent Jesus, and the works which the Father gave Jesus to do bear witness of this fact.

“But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.” (John 5:36).

13. The Father bears witness of His Son.

God the Father points people to God the Son.

“And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.” (John 5:37).

“I am one that bear witness of myself, and the Father that sent me beareth witness of me.” (John 8:18).

See also 1 John 5:9.

14. Jesus came in His Father’s name.

“I am come in my Father’s name, and ye receive me not: if another shall come in his own name, him ye will receive.” (John 5:43).

15. Jesus does not accuse people to the Father, the Bible does.

“Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?” (John 5:45-47).

“And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.” (John 12:47-48).

16. The Father hath put His seal of approval on Jesus, the Son of God.

“Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.” (John 6:27).

17. The Father will never cast out those who come to Jesus.

“All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.” (John 6:37).

18. It is the Father’s will that not one that comes to Jesus Christ should be lost.

“And this is the Father’s will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.” (John 6:39).

19. No one can come to the Son except the Father draw Him.

“No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day... 65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.” (John 6:44,65).

20. Any man who has been taught of the Father will come to Christ and know Him.

“It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.” (John 6:45).

“Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.” (John 8:19).

21. The Father is unseen, invisible.

“Not that any man hath seen the Father, save he which is of God, he hath seen the Father.” (John 6:46).

22. The Son is never alone, the Father is with Him.

“And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me... And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.” (John 8:16,29).

23. Anybody who has God as their Father loves Jesus Christ.

“Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.” (John 8:42).

24. Jesus the Son honors His Father.

“Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.” (John 8:49).

25. God the Father honors His Son.

“Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:” (John 8:54).

26. The Father and Son know everything about each other.

“As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.” (John 10:15).